

**EASTERN MUNICIPAL WATER DISTRICT  
BOARD OF DIRECTORS  
WORK SESSION**

**AGENDA**

**July 1, 2009**

**9:00 a.m.**

**Call to Order**

**(Sullivan)**

**I. General Manager's Report**

**(Pack)**

- A. Recap of Board Committee Meeting
  - 1. Operations & Engineering Committee (*June 29*)
- B. Items of Information

**II. DGM/AGMs/CFO Reports**

**(Ravishanker/Bachmann/Luker/  
Mortazavi/Rathbone)**

**III. Board Secretary's Calendar Report**

**(Howell)**

**Welcome Guests**

**IV. Introduction of Guests**

**(C.I. Officer)**

**Public Comments – (*Any subject within the jurisdiction of EMWD. Speakers are requested to limit comments to 3 minutes.*)**

**V. Directors' Activities Report**

**(Sullivan)**

- A. Board Attendance of EMWD Related Conferences, Meetings and Events:
  - 1. Meeting with John Motte (*June 18*) **(Paule)**
  - 2. One Water One Watershed (OWOW) (*June 18*) **(Sullivan)**
  - 3. Hemet/San Jacinto Chamber Olympus Awards (*June 19*) **(Paule)**
  - 4. Sunnymead Ranch Homeowner's Association (*June 22*) **(Slawson)**
  - 5. Meeting with Dept. of Fish & Wildlife (*June 24*) **(Kuebler/Sullivan)**
  - 6. WESTCAS Annual Meeting (*June 24*) **(Paule)**
  - 7. WRCOG 18th Assembly (*June 25*) **(All)**
  - 8. Community Leaders Briefing (*June 26*) **(Record/Kuebler/Sullivan)**
- B. (Others?)

**VI. Discussion on Matters Which Will Require Board Action**

**(Pack)**

- A. Review of July 1, 2009 Agenda Items
- B. (Others?)

**VII. Presentation To EMWD (Guest Speaker)**

**BREAK – 10 Minutes**

**VIII. Response Items / Status Reports / Information Items**

- A. MWD Update (10 minutes) (Record/Harrison)
- B. SAWPA Update (10 minutes) (Sullivan/Pack)
- C. 2009 Water Supply Update (15 minutes) (Ghaderi)
- D. Recycled Water Supply Update (15 minutes) (Ghaderi)
- E. MVRWRF SCATT and APAD Project Update (15 minutes) (Mouawad)
- F. District Environmental Costs – Draft Report (15 minutes) (Joy)
- G. Recycled Water Cost of Service (15 minutes) (Rathbone)
- H. Social Networking (15 minutes) (Rountree)

**IX. Matters of Interest to the Board Members**

(Sullivan)

- A. Follow-up – Old Business
- B. New Requests by the Board Members

*Closed Session to be discussed in Work Session if time permits*

**X. Closed Session**

- A. Re: Camp Pendleton Four-Party Agreement Claim  
Government Code Section 54956.9  
Conference with Legal Counsel  
One Potential Litigation
- B. Re: Real Property Proposal/Negotiations  
Government Code Section 54956.8  
Conference with Legal Counsel
- C. Re: EMWD vs. San Jacinto Z, LLC  
Government Code Section 54956.9  
Conference with Legal Counsel  
One Litigation Case
- D. Re: Memorandum of Understanding (MOU) Negotiations Update  
Government Code Section 54957.6  
Labor Negotiator: Anthony J. Pack  
Employee Organization: IBEW Local 1436

**Adjournment**

(Sullivan)

**ADDITIONS TO AGENDA** - (if any) *In Accordance with §54954.2 of the Government Code (Brown Act) Two-Thirds Vote Required for Action Items (Upon a determination by two-thirds vote of the legislative body, or if less than two-thirds of the members are present, a unanimous vote of those members present, that the need to take action arose after the Agenda was posted).*

**REVISIONS TO THE AGENDA** - *In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 2270 Trumble Road, Perris, California, up to 72 hours prior to the Board Meeting.*

**AVAILABILITY OF AGENDA MATERIALS** - *Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Eastern Municipal Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 2270 Trumble Road, Perris, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District's Board Secretary of the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District's Board Secretary in the Board Room of the District's Office.*

**REQUIREMENTS RE: DISABLED ACCESS** - *In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Board Secretary, Rosemarie Howell, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. Ms. Howell may be contacted by telephone at (951) 928-3777, Ext. 4235, or in writing at the Eastern Municipal Water District, P.O. Box 8300, Perris, California, 92572-8300.*